**Neshannock Creek Watershed Joint Municipal Authority**

**Meeting Agenda**

**April 11, 2023**

**8:00 AM**

**A. Pledge to the U.S. Flag**

**B. Approval of the Agenda**

**C. Approval of the Minutes 03/14/2023 Meeting**

**D. Public Comment**

**E. Treasurer’s Report/Payment of Bills Submitted**

**F. Engineer’s Report**

**G. Operator’s Report**

**H. Old Business**

**I. New Business**

**1. Maher Duessel – Engagement Letter (This needs signed)**

**J. Adjournment**